

**City of Ormond Beach
Memorandum**

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: June 24, 2022

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- City Commission agenda packet review

Spoke to, attended and/or met with:

- Team Volusia Task Force meeting
- Public Works meeting
- FDOT Open House on I-95/US1 Interchange PD&E Study
- Meet and greet with James Cannon Legislative Affairs contact at SJRWMD.
- Chamber Board meeting
- Claims Committee meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Airport **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 6/14/22, 12:50 PM: 1657 N. US-1 – Vehicle Fire – Assisted Volusia County with large vehicle tractor trailer fire – 1/3 of trailer involved – crews unloaded contents to extinguish fire – smoke and heat damage throughout.
 - 6/15/22, 2:54 AM: N. I-95 / Mile Marker 278 – Motor Vehicle Accident – Assisted Volusia County with single vehicle rollover – vehicle located in woods – crews stabilized vehicle and cut trees to extricate patient – trauma alert called and patient transported by Air One.
 - 6/15/22, 8:58 AM: 1608 N. US-1 – Medical Call – Responded to a fall from 2nd story building – one patient transported as a trauma alert – a firefighter paramedic assisted during transport.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Performing Arts Center. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

10. Police: **Page 8**
 - Community Services/Animal Control. **Page 9**
 - Criminal Investigations. **Page 9**
 - Operations – Summary of specific crimes. **Page 10**
 - Neighborhood Improvement. **Page 11**

11. Public Works **Page 12**
 - Engineering: **Page 12**

 - Environmental Management Division: **Page 12**
 - Street Maintenance/Asphalt/Concrete. **Page 12**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 13**

 - Fleet Operations: **Page 13**

 - Utilities: **Page 14**

12. Support Services/City Clerk **Page 15**