

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: October 15, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- OB Life prep meetings
- Employee Appreciation Day prep meeting

Spoke to, attended and/or met with:

- State of the City
- FCCMA Investment Committee virtual meeting
- Rotary Board virtual meeting
- Daytona Chamber Eggs & Issues, FDOT District 5 Secretary presented
- General discussion meeting with Debbie Cotton, Chamber of Commerce President

2. Community Development: **Page 1**

- Mark A. Watts, Esq., of Cobb Cole, Attorneys at Law, shall conduct a neighborhood meeting associated with the proposed Tattersall Planned Development project located at northwest intersection of Tymber Creek Road and Airport Road, Ormond Beach, Florida 32174. The neighborhood meeting shall be held on Thursday, October 21, 2021 at 6:00 p.m. in the Daytona Room at the Hampton Inn Daytona/Ormond, located at 155 Interchange Blvd., Ormond Beach, FL 32174. The developer intends to develop the property as a single-family planned residential development project. The project shall require public hearings before the Planning Board and City Commission. **Page 2**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

- Notable Events: Email migration completed by Advanced System Solutions, Inc.

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 9**
 - Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 13**

11. Public Works **Page 13**
 - Engineering: **Page 13**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 15**

 - Fleet Operations: **Page 15**

 - Utilities: **Page 15**

12. Support Services/City Clerk **Page 17**