

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: September 25, 2020

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1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- ICMA Annual Conference - virtual
- Individual agenda review meetings with commission members
- Team Volusia Finance Committee meeting
- City Commission meeting

2. Community Development: **Page 1**

- The Ormond Memorial Art Museum & Gardens at 78 East Granada Boulevard will be conducting a neighborhood meeting at 78 East Granada Boulevard (Museum building), Ormond Beach, Florida, 32176 on September 30, 2020 beginning at 6:00 PM. The project seeks to construct a renovation and expansion that would allow a three (3) story building with total square footage of 13,803 square feet, within the approximate footprint of the existing building. All interested parties are invited to participate in the neighborhood meeting. Based upon COVID-19, individuals attending the meeting will need to wear face coverings. Individuals can also watch the neighborhood meeting via Zoom. It is requested that individuals provide an RVSP to the Museum if they are attending in person or to obtain the Zoom meeting link. The Museum contact is Susan Richmond, Museum Director who can be reached at srichmond@ormondartmuseum.org or by phone at 386-676-3347. **Page 2**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 10**

10. Police: **Page 10**
  - Community Services/Animal Control. **Page 10**
  - Criminal Investigations. **Page 11**
  - Operations – Summary of specific crimes. **Page 11**
  - Neighborhood Improvement. **Page 13**
  
11. Public Works **Page 13**
  - Engineering: **Page 13**
  
  - Environmental Management Division: **Page 14**
    - Street Maintenance/Asphalt/Concrete. **Page 14**
    - Forestry. **Page 15**
    - Stormwater Maintenance. **Page 15**
  
  - Fleet Operations: **Page 15**
  
  - Utilities: **Page 16**
  
12. Support Services/City Clerk **Page 17**