

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: February 15, 2019

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with members of senior staff

Spoke to, attended and/or met with:

- United Way Executive Committee meeting
- Volusia County Elected Officials meeting
- UCF Public Administrators Board meeting
- As requested general discussion with Commissioner Littleton
- Finance audit interview with James Moore representative
- Volusia County TEFRA meeting regarding Antares
- Had TPO transportation issues meeting

2. Community Development: **Page 1**

- The Historic Landmark Preservation Board will meet on Monday, February 18, 2019 to consider an administrative request to remove the property located at 56 North Beach Street from the Local Historic Landmarks list contained within the Land Development Code.

3. Economic Development: **Page 3**

4. Finance: **Page 4**

5. Fire: **Page 5**

6. Human Resources **Page 5**

7. Information Technology: **Page 6**

- Notable Events: Successfully moved the five wireless access points on the water tower to new permanent location on the tower before the refurbishing work starts on the tower.

8. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 10**

9. Police: **Page 10**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 11**
- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 14**

10. Public Works **Page 14**

- Airport: **Page 14**

- Engineering: **Page 14**
 - Forest Hills Connector Trail – The full length of 10 foot wide path has been constructed along Misner's Branch. Installation of light poles has commenced, construction of handrails in the ramped sections is in process. The final concrete section, to Military Drive, is being installed this week.

- Environmental Management Division: **Page 16**
 - Street Maintenance/Asphalt/Concrete. **Page 16**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 17**

- Fleet Operations: **Page 17**

- Utilities: **Page 18**

11. Support Services/City Clerk **Page 21**