

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SANDY KAUFFMAN  
Name

(2) 23 WILDWOOD TRAIL  
Address (number and street)

ORMOND, FL 32174  
City, State, Zip Code

**OFFICE USE ONLY**

AUG 16 18 2:10PM

Check here if address has changed

(3) ID Number: P6

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COMMISSIONER ZONE 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8/7/18 To 8/10/18 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ 3,965

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ 4,150

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) DANIEL DRAGONE

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

(Type name) Sandy Kauffman

Candidate  Chairperson (only for PC and PTY)

**X** Sandy Kauffman  
Signature