

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Susan S Persis  
 Name  
 (2) Three Tidewater Drive  
 Address (number and street)  
Ormond Beach, FL 32174  
 City, State, Zip Code

**OFFICE USE ONLY**

AUG 7 18 10:31AM

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Ormond Beach City Commissioner Zone 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07 / 21 / 18 To 07 / 27 / 18 Report Type: P4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, 3, 050. 00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, 00. \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 3, 050. 00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, -0-. \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 1, 092. 53

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, -0-. \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 1, 092. 53

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, -0-. \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 16, 775. 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 1, 815. 27

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Thomas S Hart

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) Susan S Persis

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature