

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) James Holcombe  
 Name  
 (2) 1212 Draycott St  
 Address (number and street)  
Ormond Beach, FL 32174  
 City, State, Zip Code

**OFFICE USE ONLY**

Sun 7/22/18 4:02 PM

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Ormond Beach Commissioner Zone 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)

- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6/23/18 To 7/6/18 Report Type: P2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 148.32

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 148.32

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 500.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 232.52

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) James Holcombe

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) James Holcombe

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name James Holcombe

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 6/23/18 through 7/6/18

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/25/18                   | Ormond Beach City Clerk<br>22 S Beach St<br>Ormond Beach, FL 32174                             | Qualifying<br>Check  | CAN                        |                   | 131.37         |
| 1                         |  |  |                            |                   |                |
| 6/28/18                   | BIZ cards Ormond<br>500 W Granada Blvd<br>Ormond Beach, FL 32174                               | Name<br>tag  | CAN                        |                   | 16.95          |
| 2                         |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |