

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) HAROLD D. BRILEY II  
Name

(2) 902 VILLAGE DRIVE  
Address (number and street)  
ORMONO BEACH, FL 32174  
City, State, Zip Code

**OFFICE USE ONLY**

Mon 2/6/2017 11:41 AM

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: ORMONO BEACH CITY COMMISSIONER - ZONE 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 4 / 16 To 2 / 6 / 17 Report Type: 2016-TR

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 150.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 150.00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_, 1,358.50

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, 1,358.50

**(8) Other Distributions**

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_, 20,715.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_, 20,715.00


### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JOSEPH V. KENNARTZ

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
Signature

(Type name) HAROLD D. BRILEY II

Candidate  Chairperson (only for PC and PTY)

X   
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name HAROLD D. BRILEY II (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 4 / 16 through 2 / 6 / 17 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount     |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|--------------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    |                   | Amount             |
| 2 / 6 / 17                | CITY OF ORMOND<br>BEACH<br>22 S. BEACH ST.<br>ORMOND BEACH, FL<br>32174                        | 0                                     | CITY       | REF<br>(sign board)         |                                |                   | 150. <sup>00</sup> |
| 1                         |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |
| / /                       |  |                                       |            |                             |                                |                   |                    |

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name HAROLD D. BRILEY II

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 4 / 16 through 2 / 6 / 17

(4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|--------------|--|--|----------------------------|-------------------|----------------|
| 11/7/16<br>1 | SPEEDI SIGN<br>421 RIDGEWOOD AVE.<br>HOLLY HILL, FL 32117                                      | CAMPAIGN SIGNS   | RMB                        |                   | 202. <u>35</u> |
| 11/7/16<br>2 | DOLLAR TREE STORES, INC.<br>1548 RIDGEWOOD AVE.<br>HOLLY HILL, FL 32117                        | SUPPLIES FOR<br>CAMPAIGN PARTY   | RMB                        |                   | 17. <u>04</u>  |
| 11/7/16<br>3 | BRILEY, HAROLD<br>902 VILLAGE DRIVE<br>ORMOND BEACH, FL 32174                                  | CAMPAIGN<br>PARTY - FOOD<br>+ DRINKS                                       | RMB                        |                   | 216. <u>98</u> |
| 2/6/17<br>4  | BRILEY, HAROLD<br>902 VILLAGE DRIVE<br>ORMOND BEACH, FL 32174                                  | LOAN REPAYMENT   | REF                        |                   | 100. <u>00</u> |
| 2/6/17<br>5  | ORMOND MAIN STREET, INC.<br>44 W. GRANADA BLVD.,<br>SUITE A<br>ORMOND BEACH, FL 32174          | DONATION OF<br>SURPLUS FUNDS   | MON                        |                   | 822. <u>13</u> |
| 1 / 1        |  |  |                            |                   |                |
| 1 / 1        |  |  |                            |                   |                |
| 1 / 1        |  |  |                            |                   |                |