

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: February 3, 2023

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with staff
- Reviewed City Commission agenda packet

Spoke to, attended and/or met with:

- City Commission Strategic Planning Session
- Strategic Planning implementation meeting with senior staff
- FLC Municipal Practitioners meeting

2. Community Development: **Page 1**

- Tymber Creek Apartments update: The applicant has not submitted any additional site plans or documents since the January 24, 2023 City Commission meeting continuance. On January 30, 2023, the Planning Director received an e-mail indicating that the applicant is going to seek another continuation. No formal request has been provided to city staff to date. Because the Zoning Map Amendment and Issuance of the Development Order agenda items have been advertised, the agenda items are required to be in the City Commission packet. The City Commission would need to take action on a continuation request if formally made by the applicant at the February 7, 2023 City Commission meeting. Staff did receive additional correspondence regarding a petition and this information has been included as an attachment in the City Commission packet. **Page 2**

3. Economic Development: **Page 4**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 10**

- Criminal Investigations. **Page 10**
- Operations – Summary of specific crimes. **Page 11**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
- Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 14**
- Fleet Operations: **Page 14**
- Utilities: **Page 15**

12. Support Services/City Clerk **Page 16**